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RUBY TO GO FREE? (Page 5)

CANADA'S
NATIONAL-JEWISH
NEWSPAPER

THE CANADIAN JEWISH NEWS

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TORONTO & MONTREAL, FRIDAY, MARCH 6th, 1964

EBAN IN TORONTO TO SPEAK HERE MONDAY

Abba Eban, one of the world's foremost statesmen and diplomats, Deputy Prime Minister of Israel, will be the guest of Toronto's Jewish community this coming Monday evening, March 9th, at a meeting called by the United Jewish Appeal, at the Beth Tzedec Synagogue.

Eban, born in South Africa and educated in England, also is known as a leader in the world of culture and sciences. He is president of the Weizmann Institute in Rehovoth, one of the leading scientific institutions in the modern world.

The announcement that Abba Eban will address Toronto Jewry has aroused widespread interest. A record turnout is predicted.

For more details and editorial comment, see page 4.



ABBA EBAN
DEPUTY PRIME MINISTER OF ISRAEL

Labor Zionists Appeal To Gov't: Seek Stern Defence Of Democracy

10,000 Aroused By Hate In Mail

The Toronto Labor Zionist organization, numbering over 10,000 members, is deeply disturbed by the continuing open and the following appeal to the free dissemination of hate Hon. Guy Favreau, Minister of Justice, in our city and in of Justice: our country. Our members, The membership of this or as well as our fellow citizens



Co-Sponsors of Bill C-21: JAMES WALKER M.P. (left) and MILTON KLEIN M.P.

• Commentary •

By M. J. Nurenberger

WHEN THE BELL TOLLS

The story goes:

When Martin Niemöller, the famous German Protestant theologian, landed in one of Hitler's concentration camps, he recited a mea culpa in which he confessed the error of his generation.

I can't recall the exact words of Dr. Niemöller. But, from what I remember, this is what he said:

First they persecuted the Communists, so we remained silent—we were not Communists; then they started with the Socialists, and we kept quiet—we were not Socialists; next they fetched the Jews, still we didn't say a word—we were not Jews; later they began with the Catholics, but we did not protest—we weren't Catholics. Towards the end, they caught up with us too, the Protestants. Then we knew: the whole time they meant all of us.

It is possible that one can dismiss as infantile, child's play, the hate propaganda recently launched through the mail from the Nazi underground hideout somewhere in Ontario. We also can ignore, as students' amusement, the dissemination of antisemitic literature at the universities of Montreal. For no one can deny that the brains behind all the propaganda which recently flooded this free country are defective.

However, propaganda literature is a weapon in the battle of ideas; it conditions the thinking, it influences the mind. But it certainly isn't a gun which should be left indiscriminately in the hands of those who are mentally ill and whose intelligence is lower than a child's. For, others with little culture, with scanty information, with lack of knowledge, may accept these lies as facts. We witnessed a great nation sink to the abyss of infamy and misery because it took no defensive measures against the poisoning of the human mind.

Peddling hatred is just as dangerous as selling narcotics. If there is no law to prevent its spreading, such a law must be created. For, it is the law, the society of law, that spells the difference between jungle and human abode. We live by law.

Antisemitism is not a Jewish problem. Ask the decent Germans and they will tell you—it became their problem. Let everyone remember: when the Nazi hell tolls, it tolls for all.

of various faiths, have been receiving through the mails and other means this vile propaganda which so closely resembles the Nazi propaganda technique which destroyed a large segment of humanity.

We are heartened by the news that Her Majesty's mail in the United Kingdom can no longer be used for the dissemination of hate. We hope it will soon be possible to take similar action in Canada.

"While we deplore the fact that no law presently exists to cope with this anti-semitic propaganda, subver-

sive to our society and threatening our democratic way of life, we feel a way must be found to stop for good and all the spread of this poison, this attempt to divide us against one another.

We earnestly appeal to you as Minister of Justice and to the Government of Canada, to take immediate steps during the present session of Parliament to eradicate this affront to our country. The distribution of this hate material must be stopped.

The telegram was signed by: Leo J. Moss, Executive Director, Kalmien Berger, Chairman, H.H. Steiner, Chairman, National Executive Labour Zionist Movement of Canada, Central Region.

Lipa Wise, Chairman, Farband Labor Zionist Order; Mrs. Ruth Leroy, Chairman, Pioneer Women's Organization; Zvi Ferens, Chairman and Jacob Egit, Director of the United Organizations for Histadrut.

ANNOUNCING OTTAWA: THE MODEL JEWISH COMMUNITY

First of a series of Canadian Jewish News supplements presenting the JEWISH CENTERS in this country will appear Friday, May 15th, on the eve of Shavuot. This Special will contain the full history of Jewish Ottawa and describe its rise to the present status of a noble community.

HOLY BLOSSOM URGES PARLIAMENT TO ACT AGAINST BIGOTS, RACISTS

The Board of Trustees of Holy Blossom Temple, at its regular meeting last week, adopted a resolution urging Parliament to take action in its current session against the wide distribution of hate-leaflets in Canada, particularly in Toronto. The Board concurs with the suggestion of the Canadian Jewish Congress that all citizens request Parliament to enact preventive legislation in this session of the House.

Following is the text of a letter signed by the Acting President, Morley J. Pape, and the Secretary of the congregation Sydney M. Harris, Q.C., and addressed to the Minister of Justice, The Honourable Guy Favreau, Q.C., M.P. House of Commons, Ottawa.

"The Membership of Holy Blossom Temple, Toronto, are deeply perturbed by the open and free dissemination of hate-leaflets and other hate-material that has been distributed in this city for the last few months. Members of this Congregation and other fellow citizens of all faiths have been receiving this vile material in the mails and by hand distribution,

material offensive to the very concept of the dignity of the human personality. We deplore the fact that no law apparently exists on the statute books to cope with this anti-human propaganda subversive of our entire society. We direct an earnest request to you, Sir, as Minister of Justice, to consult with your legal advisers and find a remedy before this current Parliament adjourns, that will help to eliminate this affront to Canada which, if left unchecked, could have serious repercussions."

Gelber States:

CRIMINAL CODE MUST BE AMENDED

SAYS WE SHOULD LEARN FROM GERMAN EXPERIENCE

The recent spate of hate literature through the mails has led to representation to the Government of Canada to amend the Criminal Code, so that effective action can be taken. The Canadian Jewish Congress in this region organized a study committee whose views were placed before a special committee of the House of Commons in 1953. Professor Bora Laskin made representations and these were renewed in 1961 by a delegation which met with the Honourable Davie Fulton, who was then Minister of Justice. The present Minister will receive a delegation within a few days.

The problem relates to the wording of the Criminal Code which the Congress



MARVIN GELBER M.P.

would like to see strengthened. We all want the rights of free expression protected but Congress feels that the Criminal Code narrows the crime of sedition compared to the Common Law. The right of free speech which the German Republic guaranteed, made it easier for the Nazis to seize power, and we must be vigilant that the uses of democracy are not the means used to corrupt and destroy it.

In its submission to Mr. Fulton, the Canadian Jewish Congress asked that this matter be dealt with at the time, in a period of relative calm. However, the present irritations have placed the subject high on the agenda of the new Minister of Justice.

It seems to me that law-abiding citizens are entitled to the peaceful enjoyment of their homes and society.

OTTAWA WILL OUTLAW NAZIS MASS MOVEMENT THROUGHOUT CANADA FOR BANNING HATE

CJC: ACTION NOW

SAY, COUNTRY INSULTED

The Canadian Jewish Congress this week launched a massive community-wide effort to impress the federal government with the urgent need for effective action against anti-Semites who have been spreading hate literature in Toronto and other Canadian centres.

Organizations and congregations have been urged to "let the Government know" through the passing of resolutions to go to Hon. Guy Favreau, Minister of Justice, in Ottawa, demanding immediate action by the authorities to stop the hate-mongers.

Action — The Keyword
Individual members of the Jewish communities, especially in Toronto, were urged to "write to your M.P." to have the Members



Determined to help eradicate Nazi underground: the Hon. Guy Favreau, Minister of Justice.

of Parliament join in the demand for effective governmental action.

"Action is the keyword of our demands," said Sydney M. Harris, National Chairman of the Joint Community Relations Committee of Congress and B'nai Brith, in a statement issued over the weekend. "We demand that the Government take effective action in every way open to it, to stop the distribution of this scurrilous and dangerous material. And if new laws are needed as well, we demand that Parliament take such action in this session."

Mr. Harris will head a delegation of Canadian Jewish Congress meeting with Mr. Favreau in Ottawa on Thursday, March 12, to bring the Jewish community's views on the issues forcibly to governmental attention.

At the same time, Mr. Harris expressed the hope that the "very welcome" statements condemning the anti-Semites, issued by church leaders in recent days, would continue to be forthcoming from leaders of public opinion in all sectors of Canadian society.

"We know that we voice the stand of the overwhelming majority of Canadians in demanding an end to the distribution of this poisonous filth," said Mr. Harris.

Conference Scheduled

As of the beginning of the week, groups in Toronto responding to the Congress call by way of the adoption of resolutions urging governmental action included the Toronto Coordinating Council of B'nai Brith, the Farband Labor Zionist Order, Holy Blossom Congregation, The Zaglembier Society, an organization of newcomers, also has sent a resolution to Ottawa demanding action to stop the anti-Semites.

Canadian Jewish Congress officials also reported that a major conference was being scheduled for this week, at which the Congress' public demands for Federal action would be reinforced by the revelation of various kinds of vicious hate literature which is being offered by the neo-Nazis, so far without hindrance by the authorities.

MINISTER OF JUSTICE FAVORS BILL

By FLORENCE GOLDBERG
(CJN Staff Reporter)

The Hon. Guy Favreau, Canada's Minister of Justice, is reported by the most reliable sources to be in favor of the adoption of Bill C-21, now known on Parliament Hill as the Klein-Walker Bill, which had its first reading on February 20th of this year.

The private bill introduced by Milton Klein, MP for Cartier, (Montreal) and James Walker, MP for York Centre, demands that everyone propagandizing "with intent to destroy, in all or in part, a national, ethnic, racial or religious group as such . . . is guilty of an indictable offense and is liable to imprisonment for not less than ten years." This Bill, if adopted, would make it a crime to disseminate hate literature through mail and other media of communication.

The movement for the adoption of some legislative measures against the recent wave of neo-Nazi literature for which the offenders misused Her Majesty's mail has assumed mass proportions. Thousands of telegrams are being received by members of Parliament from constituents belonging to all national and ethnic groups forming the pattern of this nation.

The movement for such legal action first was launched several months ago, almost simultaneously in Montreal and Toronto. In Montreal it was the Association of Former Concentration Camp Inmates, representing the survivors of Nazi oppression, which demanded such action. In Toronto a similar resolution was adopted by an emergency conference in the "Y", called by the Canadian Jewish Congress, Central Region. Also behind this mass action were the leadership of the Labor Zionist Movement in Toronto and the Farband.

It is recognized too that The Canadian Jewish News has been the first newspaper which supported the movement for the outlawing of hate literature in the mail.

At this moment, we learn, it is almost certain that this Bill, perhaps with some variations, will be passed, as countless thousands of Canadians are incensed by this obnoxious revival of neo-Nazi propaganda in this country aimed at dividing the nation. Catholic and Jew, Protestant and non-believer, all are united in their determination to nip in the bud the beginnings of Nazi activities here.

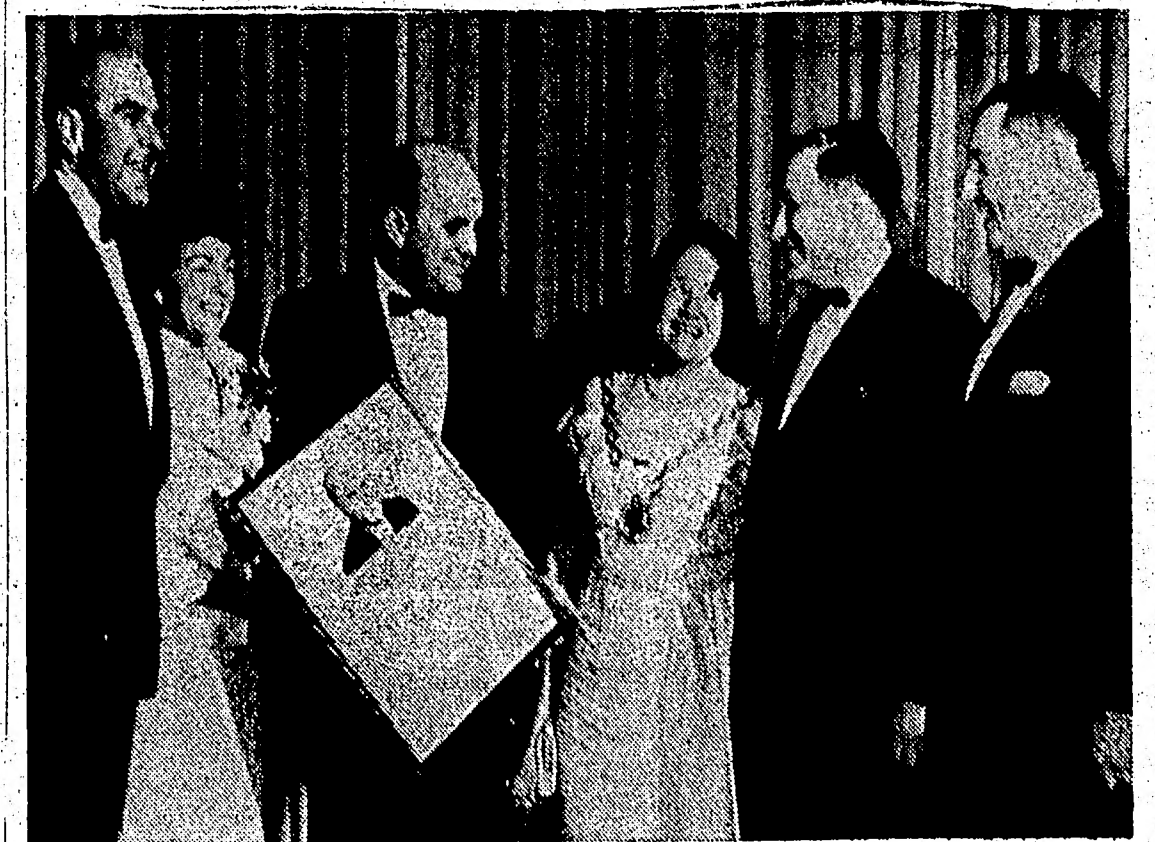
The sponsors of the Bill, MPs Klein and Walker, assured The Canadian Jewish News this week that they would fight relentlessly for its adoption.

In a telephone interview from Ottawa with the CJN reporter, Mr. James Walker, in a militant spirit, declared: "We must stop pussyfooting those who are out to destroy Canadian democracy. This is not a bill to protect Jews or other minorities. It is a measure to defend Canada against the same elements which almost destroyed the world during World War II and caused the death of President Kennedy. The Nazis will not raise their heads in Canada."

Speaking to The Canadian Jewish News reporter, Mr. Klein said that he is gratified by the many telegrams he has received from non-Jewish ethnic groups who are in support of measures to put a stop to hate in the mail and other media of communications.

The Klein-Walker Bill suggests, i.e.: "Every one who publishes, by words or otherwise, statements or matter that is likely to injure a national, ethnic, racial or religious group as such, by exposing such group to hatred, contempt or ridicule, is guilty of an indictable offence and is liable to imprisonment for five years."

"Every one who does or omits to do anything for the purpose of aiding or abetting any person to commit any of the offences mentioned in sections one, two and three of this Act, or who counsels or procures another person to be a party to any of the above offences, is guilty of an indictable offence and liable to imprisonment for life where the offence is punishable by death, or to imprisonment for not less than ten years where the offence is punishable by life imprisonment, or to imprisonment for two years where the offence is punishable by imprisonment for five years."



Ottawa Salutes Bertram Loeb

From left to right: Hyman Soloway, Q.C., Chairman of Citation Dinner Committee; Mrs. Bertram Loeb; Bertram Loeb; Her Worship, Mayor Charlotte Whitton; Hyman Bessin, President, Jewish Community Council of Ottawa; Samuel Lampert, President, B'nai Brith Ottawa Lodge No. 885, sponsors of the Citizen of the Year Award. (More on page 10.)

NOW IT'S OFFICIAL

NO MATZA FOR SOVIET JEWS

MOSCOW CHIEF RABBI SAYS: TOO LATE TO REPAIR BAKERIES

NEW YORK (CJN) — For the third successive year Russian bakeries will not bake matzot for Passover, according to report from Moscow by the N.Y. Herald Tribune.

Moscow Tribune Bureau Chief, David Miller, report-

ed on Sunday:

The leaders of Moscow's Jewish community reported that only matzot (unleavened bread) baked in private ovens or shipped in from abroad will be available this Passover.

They confirmed that for

the third consecutive year no state bakery would be available for the eight-day holiday, which begins on the night of March 27.

"It will be very difficult to bake enough for every one," said Chief Rabbi Yehuda Leib Levine. "It's a bit too late. We have a location, but it needs considerable repairs."

Naum Paler, president of the Moscow Central Synagogue, said the baking might begin in "two or three days" in a private home. He declined to give the address, but said that Western correspondents would be invited to examine the premises when production began.

"We plan to bake 10 kilograms (22 pounds) of matzot for every believing Jew-

ish family in Moscow," he said. He put the number of believing families at about 30,000 — making production of more than a half million pounds necessary. There are an estimated 500,000 Jews in the Moscow area.

But Georg Joseph Lieb, president of the Hasidic Marina Roschcha Synagogue, said that flour was in very short supply and that he was expecting a shipment of at least 12,500 pounds from the West.

"The problem is no flour," he said. "It is very difficult to get flour."

Mr. Lieb said he expected 11,000 pounds of matzot from Denmark and 1,500 pounds from Great Britain.

Mr. Lieb, who was at the Central Synagogue attend-

ing the 70th birthday celebrations for Rabbi Levine, said he had been given permission by Soviet authorities to import the matzot, but said it would not be enough to satisfy local demands.

"My own synagogue baked five tons already," he said. "Then we ran out of flour."

Mr. Lieb said he had gone to Soviet government officials to ask for more flour and was told that if flour were made available to the Jewish community a great deal more would have to be turned over to the Russian Orthodox Church for the baking of communion wafers.

"About 5,000 tons of flour are used to provide matzot

for every Jew in the Soviet Union," he said. "But the Russian Orthodox Church uses about 50,000 tons."

Mr. Lieb said flour had been purchased in local stores but that securing a larger supply had proven to be very difficult because of the effect of last winter's weather on grain production.

"After we baked a few tons, the police came by and asked where we had obtained the flour," said Mr. Lieb. "We told them we got the flour from stores and they said it was all right."

"One fellow who works in a mill smuggled 50 pounds of flour out under his coat and offered to sell it to the Jews but that, of course, is no good."

Israel Schwartzblad, chief rabbi of Odessa, who was also at the synagogue, said that only privately baked matzot would be available in his city.

"The situation is the same as last year," he said.

(See editorial page 4)

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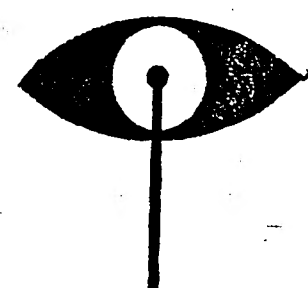
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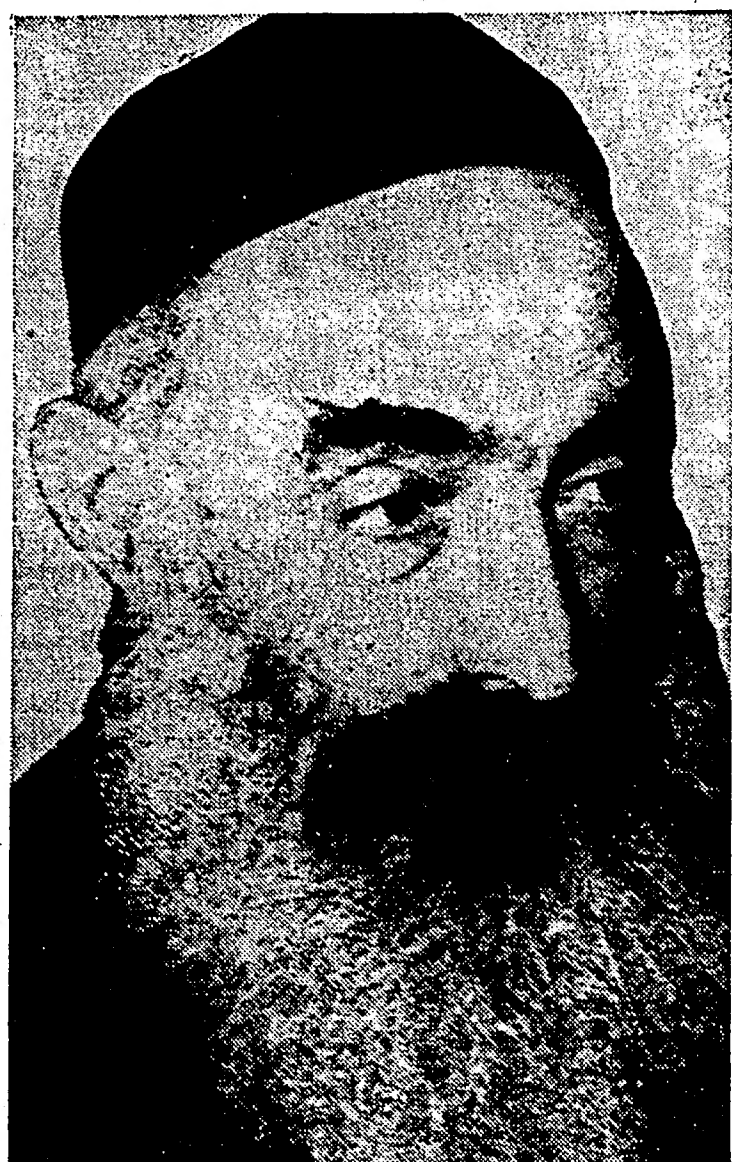


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YEHUDA LEIB LEVINE
Moscow's Chief Rabbi

US JEWS TO MEET ON RUSSIA

WASHINGTON, (CJN) — Twenty-four American Jewish religious and secular

groups will meet in Washington April 5 and 6 to consider the problem of discrimination against Jews living in the Soviet Union.

The Jewish leaders will seek a meeting on the opening day with President Johnson and Secretary of State Dean Rusk.

The orthodox Agudat Israel will not take part in the assembly. It opposes public protests on this issue.

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DISCUSS HALAKHIC VIEW OF "FANNY HILL"

The recent debate in Canada concerning the obscenity of *The Memoirs of Fanny Hill*, the seizure of the new edition of this book, and the publication here and in England of the unexpurgated editions of *Lawrence's Lady Chatterley's Lover* and *Henry Miller's Tropics* have inspired a Canadian Jewish News-JCNS reporter to interview a famous rabbi on this subject.

In this second installment of the recorded discussion, the rabbi expounds the orthodox Jewish attitude to obscenity and pornography in literature.

QUESTION: Did the rabbis ever consider whether erotic literature corrupts people's minds and whether it has any effect on the inclination which already exists?

RABBI: I think one must consider quite separately the words corruption and excitement. I would agree that it is doubtful whether anybody who is corruptible would be corrupted as a

result of reading literature. But the rabbis were not thinking so much of corruption as of excitement; that this was wrong in itself.

I recall a discussion about the novels of Zola when they first came out. There were a number of rabbinic conferences at that time and at one of them they discussed this. The Chofetz Chaim gave a list of the different

offences committed by reading this literature; one of them was against pure thought, against sexual excitement in the wrong place, and against the prohibition of "nibhul peh".

The Gerer Rebbe said he failed to see why one should discuss it in this legalistic way. Clearly, it was against the whole of the Jewish tradition, because by reading the novels of Zola, he said, it drives the "shechina" away from Israel. But I am equally sure that the Gerer Rebbe would be opposed to a Jewish boy or girl reading almost any literature to which we would today take no exception.

But my own view is that one ought to be subjective. I think God gave man a conscience. Not everything has to be laid down. Man has to work it out for himself. Past regulations cannot be a guide to detail precisely because these matters depend so much on such things as social conditions.

Let me give you an obvious example. "Tzeniuth", which means modesty in the sexual sense, is a great Jewish virtue, and it refers particularly to women's dress. Women should not wear immodest dress. Now you find that what is considered immodest in one age is not so considered in another age. Obviously, in the Victorian age if a woman wore a bikini it would be considered grossly immodest. Whether one considers it immodest today is a different matter. Even if one does consider it immodest it is certainly not as immodest as it was in the Victorian age.

QUESTION: Does this mean there is no absolute standard anywhere in rabbinic teaching?

RABBI: There are absolute standards so far as ethics are concerned. I can't imagine any Jew teaching in the name of Judaism that adultery is ever right, for example. But in the application of these absolute principles the issue is complicated by the fact that Jews did not emerge from the Middle Ages until the end of the eighteenth century, and the problems that Christians had to face from the time of the Renaissance.

Jews had to face within the last 150 years or so. Therefore in some spheres we have not yet had a chance to catch up with the modern world. I don't know that all rabbis would accept this. I think many rabbis would say that we are still to be guided by the traditional point of view. But even those rabbis do come up against many difficulties,

and even they would probably not apply express rabbinic prohibition against theatres and circuses.

QUESTION: English law defines obscenity as something which has a tendency to corrupt or deprave. Do the rabbis agree?

RABBI: They don't talk about corruption or depravity. The concept that there are certain things which corrupt the character is a modern concept and the rabbis

would not have thought in those terms, but in terms of prohibition or permission. Is it enjoined by the Torah? Is it forbidden by the Torah? They discuss it rather in terms of whether these acts increase one's "yetser hora". In other words, whether it makes one a more lewd person. It is important to realise that the rabbis considered that a sexual thought not in its proper place was a wrong in itself.

QUESTION: Did the rabbis ever discuss why sexual excitement was wrong or

was it an axiom which was beyond discussion?

RABBI: One does not find discussions in rabbinic literature on the reason for ethical principles. No rabbi discusses why theft is wrong, or why one should lead a moral life. This is not typical of rabbinic thinking. Rabbinic thinking is organic thinking; it is not systematic thinking.

(continued on Page 10)

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MOBILIZING COMMUNITY BY TELEPHONE: Leaders of the 1964 United Jewish Appeal campaign met on Sunday at the UJA office for a telephone follow-up of chairmen and workers in preparation for the March 9 public meeting featuring Abba Eban. In photo at top, seated left to right, are Ernest Bloch, H. Wayne Tanenbaum and Mark A. Levy, with campaign chairman Theodore D. Richmond looking over their shoulders. Among the men who did the telephoning are, left to right above, Dr. Gerald Halbert, Louis Lokash and Albert Allison.

Additions Urged To Human Rights Convention

United Nations, New York, (JCNS) — The Coordinating Board of Jewish Organisations has suggested to the Human Rights Commission, now sitting here, the inclusion of the rights of ethnic groups to maintain schools and teach their own language, in the draft convention on racial discrimination.

The organisation represents the Board of Deputies of British Jews, B'nai B'rith and the South African Board of Deputies at the United Nations, although it does not speak for the South African Board on matters pertaining to racial discrimination, since this is a subject on which South African Jewry would prefer to remain silent before international organisations.

Calling attention to the Unesco convention against discrimination in education, which recognises the rights of ethnic groups to maintain educational facilities, Mr. Label Katz, international president of B'nai B'rith, noted "the need to guard against sad experiences in the contemporary world, where an ethnic group in a multi-national State is deprived of the means of cultural expression, including the use of its own educational institutions and language" — words which could only mean the Soviet Union.

Mr. Katz welcomed the inclusion in the draft convention of means of implementation, but regretted that it did not provide for the right of individuals or groups, or non-governmental organisations such as the Coordinating Board, to submit complaints of violations by States.

RABBI RUBINSTEIN

PARIS, (JCNS) — The death occurred here on Monday at the age of 75 of Rabbi Shimon Yacov Rubinstein, one of France's leading Orthodox personalities and an authority of the Orthodox Council of France (and Chief Rabbi of the Orthodox congregation of Rue Pavée here. He was born in Biala, Poland, and settled in France in the 1930's. Rabbi Rubinstein's son was deported and killed by the Nazis during the war. He leaves a wife and three daughters who settled in Israel.

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NEW RABBI

WELCOME TO DR. RABINOVITCH

The Jewish community of Metropolitan Toronto, irrespective of religious affiliation, will pay tribute this coming Sunday to one of our young and brilliant spiritual leaders, Dr. Nachum L. Rabinovitch.

Young in years but old in Torah wisdom, Dr. Rabinovitch, who will be installed as rabbi of the Clanton Park Synagogue, brings to his congregation the rabbinical experience gained in North America's oldest Ashkenazi congregation, Brith Shalom Beth Israel of Charleston, South Carolina.

Besides being an ordained rabbi, a religious leader, Rabbi Rabinovitch, who is a graduate of Johns Hopkins University, is a member of the American Mathematical Society and has taught mathematics in universities both in the United States and here.

A rabbi of a congregation in this city of traditional Jewish solidarity is a rabbi to the entire community. And in this spirit Jewish Toronto congratulates Clanton Park Synagogue on the occasion of Dr. Rabinovitch's installation.

ABBA EBAN

A GREAT STATESMAN IN OUR MIDST

The rally, Monday night at Toronto's Beth Tzedec, with Abba Eban is not an ordinary, every day assembly. First, one should bear in mind that the guest speaker is not the usual type orator visiting a community on a mission, no matter how important. Nor is the topic a common one.

We predict that thousands will fill Beth Tzedec, with an overflow in the streets, for what promises to become a memorable event in the history of our community.

Abba Eban has become identified with the Jewish state, with the Jew's present-day confrontation with world history. At the United Nations, he eloquently and proudly raised the voice of the reborn State of Israel; in a sense, he became the messenger of that tiny land to the family of nations.

Whenever Abba Eban raised his strong baritone and made his Oxford-accented appeals to the world, every one listened to his voice. For Eban has succeeded in combining in his addresses the ancient hopes of the people of Israel with the present reality of a powerful, dapper, little nation.

Today Eban has become the Deputy Prime Minister of Israel. Yet, at the same time, his role at the United Nations is far from terminated. Only recently he was invited by the Secretary-General to participate in an important UN project.

To the world at large, Abba Eban is

the symbol of Israel's challenge: the right to live normally as any other nation in an independent state.

However, Eban comes here not merely to bring greetings from our brethren in Israel, guardians of the ancient homeland. He will remind us that North American Jewry, and our community in particular, cannot ignore the tremendous responsibilities which are those of the young nation on the banks of the Jordan.

If it is true that Israel at present is entrusted with the greatest task in our history — that of ingathering the exiles, of creating a home for the homeless, of sharing with the have-nots from the east and the south — then where is our expression of solidarity? For, despite all belief to the contrary, it is exaggerated to state that we in the free world are doing our share. Should we compare our generation in the affluent North American society with those who lived before us, we may find ourselves guilty of complacency.

Abba Eban is here to invite us, in the name of Israel, to become active partners in its historic accomplishment. From his experience as a statesman, he also will remind us probably that, essentially, whatever happens in Israel depends upon us, upon our deed.

Thus, when Eban addresses us on behalf of the Jews dwelling in Zion, we will hearken — and do.

The Facts

FOR THE THIRD SUCCESSIVE YEAR: NO MATZA FOR RUSSIA'S JEWS

Instead of Matzot for the coming Passover, the three and a half million Jews in the Soviet Union are getting an ample diet of propaganda.

Here are the facts depicting the situation of Soviet Jewry on the eve of the third Matzaless Seder:

- Stung by foreign criticism, the Soviet Union found it necessary to justify its stringent campaign against "economic crimes," for which many Jews have been executed.

- The Soviet news agency Novosti, in a report prepared especially for foreign newsmen in Moscow, presented statements from Jews supporting a verdict of guilty earlier this week against 28 defendants accused of illegally selling knitwear made by occupants of a government-run mental clinic in Moscow. All but one of the accused were reported to be Jewish.

- One of those supporting the verdict was identified as Igor Sirkovich, said to be a Jewish school teacher in Soviet Moldavia.

Mr. Sirkovich was quoted as saying, "In connection with the trial of Roifman (the alleged leader of the knitwear ring) and his confederates, I wish to say that I am proud of my talented people, but I have no pity at all for the scum who landed in the prisoner's dock, irrespective of their nationality."

- Another letter printed by Novosti came from a Mr. O. Revutsky, identified as a Jew who lives in Zagorsk, a town near Moscow.

"I fully support the view of the Soviet people that this ruffraff, irrespective of their nationality, deserve the most severe punishment."

(When the knitwear ring was uncovered last October, the Soviet government newspaper Izvestia announced that this would be a "show trial" for economic crimes which would receive the widest publicity.)

- Since Izvestia had made it clear that the ring leaders were Jewish, the announcement of a "show trial" was seen as a demonstration that Russia was not embarrassed by charges that

the Soviet campaign against economic crimes was aimed at Jews.

(But when the case went to trial, a tight secrecy was clamped on and foreign correspondents were barred from the courtroom.)

- Simultaneously with the 'denials' for the benefit of the foreign press, in the provinces a new anti-religious campaign has been launched.

"Atheists, Go on the Offensive!" ran the headline in the newspaper "Soviet Lithuania." The story exhorted the Communist faithful to step up their attacks on religion—Jewish, Russian Orthodox and Roman Catholic.

"At the present moment Judaism is carrying on a persistent struggle for the separation of the Jewish population from the workers of other nationalities, is trying to make the Jewish youth believe that their motherland is not here, that Jews are in a special position," the paper charged.

An authoritative Jerusalem source said Israel is convinced that "a well defined campaign of anti-Semitism" is under way in the Soviet Union.

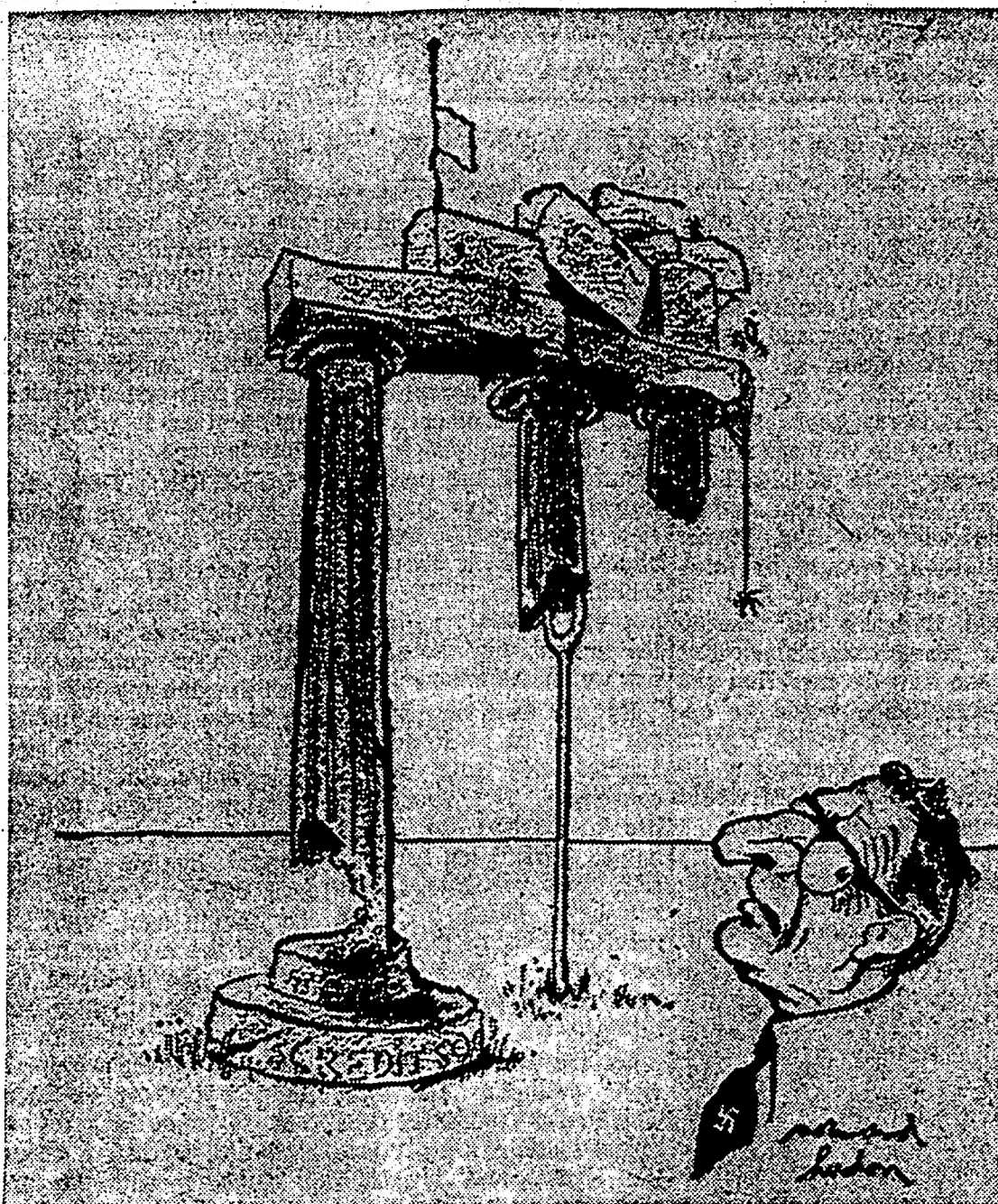
The current Israeli view, the informant said is that Soviet persecution in the Ukraine seems to be extremely fierce. Israel puts little credence in Soviet assurances that the mass economic trials there view defendants solely as Soviet citizens, not as Jews or Ukrainians or Armenians.

"The disparity between the actual percentage of Jews in the Soviet population and the percentage of Jews sentenced does clearly indicate that the trials constitute a campaign of persecution," the source said, pointing out that synagogues have also been closed in the Ukraine.

- Last but not least:

The most recent issue of the literary Leningrad monthly Zvezda, singled out for praise Stalin's 'cultural purges' of 1946.

How well do Soviet Jews remember the "literary purges" of the mid-forties?



REAL CAQUETTE (AFTER ALL DEBACLES): I'M TELLING YOU, AND LET ME REPEAT IT, CREDIT SOCIAL HAS NEVER BEEN IN BETTER SHAPE.

— LA PRESSE, MONTREAL

Western World Shocked

GERMANS NOW REVIVE THE ADOLF HITLER IMAGE

(By A SPECIAL CJN CORRESPONDENT)

BONN, West-Germany — Those among us who recall the laissez-faire attitude towards Adolf Hitler during the rise of Nazism are dismayed. Are the German liberals and socialists again becoming blind? Are they again "fair" and "tolerant" towards Hitler? Or — do they believe that the Germans are already immune to Nazism?

Something happened here — during the last days of February. The liberal, pro-Socialist weekly "Der Spiegel" which, about one and a half years ago, dethroned the "reactionary" but overtly anti-Nazi defense minister Franz Josef Strauss — and helped the suspect Von Hassel to take over — now scored a new "scoop": it resuscitated the image of Hitler.

For the first time in 19 years the hypnotic eyes of "der Schoene Adolf" are staring at the Germans from newspaper stands throughout West Germany. "Der Spiegel" and "Quick" are two magazines that chose "the Fuehrer" as the subject for cover stories. They sold out overnight. Both have been applauded by readers for their searching reports on the man whose name survives in West Germany as a symbol of a "bad time."

The stated objective of the two series on Hitler is to go behind the symbol to find the "actual character" of the monster, who was 57 years old at his death in 1945. Both studies describe a "complicated personality" that ultimately eludes rational description. The illustrated weekly Quick introduced its articles on "The Man Called Adolf Hitler" with these words:

"Millions of young people ask: Hitler — who was he really? A crazy mass murderer? A misled genius? The questions are too often unanswered. This report seeks to give the answer."

HITLER'S TALENTS STRESSED

Quick's answer is based on memoirs, records and other documentary material bearing on the personal life of Hitler.

Der Spiegel is publishing a more "scientific" study of Hitler by a Tuebingen University professor, Percy Ernst Schramm, who kept

the war diary at German Army headquarters from 1943 to 1945.

Professor Schramm's "work" is a lengthy foreword to a new edition of Hitler's "Table Talk," a collection of his informal dinner-table remarks recorded by a stenographer in 1941 and 1942.

The professor's portrait credits Hitler with extraordinary talents as well as fearful aberrations. It traces many of his policies and acts to sources in his youth and finds a psychological consistency in his record.

CANNOT "EXPLAIN" JEW-HATRED

On the other hand, Professor Schramm confesses his inability to explain adequately certain aspects of Hitler's character, notably his fanatic hatred of Jews.

"In the analysis of Hitler's anti-Semitism, surpassing all measures a dark residue remains for which no rational explanation can be given," Professor Schramm writes. "The human being is simply so complicated that psychology and psychiatry, despite all their refinements, must concede in many cases that they also stand before an 'X'."

The historian believes that Hitler was seized by "a mania," and became like "a medieval person who scents the devil all around him."

GERMANS HAPPY

The popular response to



This blurred picture of Hitler dancing after the Compiegne Armistice appeared last week on the front page of two German magazines.

undertaking has been enthusiastic. One reader said his work "releases German historical research from its (postwar) fear — and inferiority-complex."

Wrote another: "It is greatly to be welcomed that Der Spiegel helps to make clear, particularly to the younger generation, that Hitler cannot be dismissed as a grotesque figure."

"I wish to salute you for having approached the theme of Hitler in a way that must affect those who received the decisive impulse for their future lives in the Hitler era," said a Dueseldorf businessman.

Professor Schramm and the publisher of Der Spiegel Rudolf Augstein, believe that such an effect is the justification for an extensive and, in part, admiring portrait of the dictator.

"When we understand how he came to power, how he extended it and supported it philosophically, how he misled the Germans and — having misled them — was no longer to be stopped, then we inoculate ourselves against the danger that we and those who come after us will experience the same or something similar," the professor wrote.

Mr. Augstein said he had decided to publish the study because he believed that young Germans would no longer accept the picture of "a house painter gone wild."

"They want an explanation of how it could happen that civil servants, officers, clergymen, foreign ambassadors and premiers could provide an army of followers to this last gigantomaniacal, white-skinned conquistador," Mr. Augstein said.

He confessed to some misgivings about putting Hitler's picture on the cover. Both Der Spiegel and Quick gave their cover portraits a slightly blurred effect, presumably to make the pictures unsuitable for framing.

To those who fear a re-vantist Germany, Der Spiegel has proven the point: Germans again are in a position to admire the "good qualities" of Hitler's — openly, shamelessly, "without fear."

Thus the German liberals of Der Spiegel school revived Hitler.

The free world should take note of this event.

EBAN WELCOMED BY LEADERS OF TORONTO JEWRY

RICHMOND ISSUES APPEAL ON THE EVE OF HONORED GUEST OF OUR COMMUNITY

An all-out effort to reach the \$2,000,000 mark by Monday night, March 9, has been launched this week by United Jewish Appeal chairman and workers, Theodore D. Richmond, 1964 campaign chairman, announced.

Mr. Richmond urged "everyone who has even one UJA pledge card" to cover it immediately, so that results can be reported on Monday night at the public meeting which will be addressed by Israel's Deputy Prime Minister, Abba S. Eban. The meeting is scheduled to begin at 8.30 p.m. in the Beth Tzedec Synagogue Auditorium.

The program also will include a report on the progress of the campaign by Mr. Richmond. Rabbi Dr. Stuart E. Rosenberg will introduce Mr. Eban.

Prior to the public meeting Mr. Eban will be the honored guest at a dinner hosted by Mr. and Mrs. Joseph Tanenbaum at their home, 10 Benvenuto Place.

In a statement to this newspaper, Mr. Richmond pointed out that "Those who already gave generously did so because they came to understand that 1964 is no ordinary campaign year. It is a year in which we have great opportunities for rescue and relief — opportunities we must grasp and capitalize upon immediately."

He pointed out that immigration is one of the prime problems facing the world-wide Jewish community. Israel is expected to receive approximately 70,000 newcomers during 1964. Last year it received about 60,000.

"As impressive as these figures are, they become virtually overwhelming when you realize that of the million who came to Israel since its founding, at least one out of every four still is unabsorbed. And now comes this great new wave of immigrants who somehow must be fitted into the fabric of the country."

While the absorption problem in Israel is a prime campaign need, it is by no means the sole problem Mr. Richmond said. He noted that more than 150,000 Jews — refugees from North Africa — have migrated to France. Many of them face major problems in rebuilding their lives in their new homeland.

In addition, one of the greatest problems facing the world-wide Jewish community is the fate of more than 100,000 Jews in North African and Middle East lands. For many of these, the campaigns of UJA and those like it elsewhere often are the difference between life and death.

SERMON OF THE WEEK

THE DIVINE CALL

In the latter chapters of Exodus a new word emerges to denote communication between God and man and man and man. It has superseded the word to "speak" and the word to "say," and it has introduced the concept of a higher intimation when God "calls" man or when a man "calls" to his fellowman. Leviticus, the central book of the Pentateuch, commences with the words "And he called to Moses". Leviticus followed Exodus and developed the concept of "calling" by God to man as man's greatest inspiration.

This word to "call" is found in a context which describes the elaborate construction of the Tabernacle with all its intricate details. In Leviticus it is embedded in a mass of detail as to the sacrifices which were to be offered on the altar. The calling of God to man is essential when ritual becomes standardised and in danger of becoming something mechanical. We can surround ourselves with ritual and observe all its minutiae and we may still never hear God calling to us.

It may be argued that if ritual tends to render worship an automatic act then why should it be retained as a regular routine. Why not leave man to worship God in his own way and with his own choice of religious expression wherever and whenever the call of God comes to him? It would appear from the earlier chapters of Exodus that Moses intended that man should worship in his own individual manner whenever he was inspired to pour his heart out to God. God would come to man in whichever place His name would be mentioned.

Moses, however, at a later hour realised how the mind of man could be distracted from prayer and consequently the need of man for concentration in the act of worship. Centralisation of worship became necessary and an established ritual had to become the pattern of the discipline of man's obedience to God. When the Tabernacle was built and consecrated, Moses stressed the importance of spontaneity of human worship and man's need to attune his ear to the call of God. If man did not hear God calling to him his worship was not on the altar of holiness and his ministrations but spurious.

If Moses was concerned in the wilderness as to the mind being distracted in those primitive surroundings, how much greater is our problem in this age of ours when there are innumerable challenges to draw us away from prayer. Contrivances abound on all sides to absorb our attention and we tune in to all sorts of waves but close out the most vital call in man's life — the call from God.

The synagogue is needed in our generation with its regular services to attract us to come together for a corporate act of worship and to observe a traditional ritual hallowed by a usage of many ages. We thereby become identified one with the other as we stand together in common prayer but we also become one with our forbears who recited those very same prayers.

A Chasid once declared he could not step into the synagogue because the threshold was overlaid with cumbersome prayers that were blocking the way. The blueprint of the Synagogue that allows for every ornamentation architecturally must find more than anything else a place for the call of God.

Predict:

RUBY WILL GO FREE

By MAX LERNER

From the editors: the following column appeared in the New York Post. Dr. Lerner, famous American philosopher and historian is professor at Brandeis University.

If you think of people in Rembrandt's 'Anatomy Lesson' of paintings, Melvin Belli evokes a memory of son, but a garish reproduction, with the lines too

sharp and the colors gaudy. Having told us that the whole world saw Jack Ruby kill Lee Oswald on TV but that no one saw inside his mind, to note what made

him do it, Belli has decided to open Ruby's skull in a courtroom anatomy lesson and show how his brain ticked on that fateful morning.

Except clinically I doubt whether it will prove a particularly interesting mind. By the fact of being a man on the margin of respectability, Ruby seems to condense all the characteristic qualities of the culture, much the way the demimonde apes the flattest and most banal feature of the stylish world. He didn't mind making a fast buck, but he was a soft touch for down-and-outers. He was good to his kinfolk, and good also to the strippers in his club. He spent time in prayer after Kennedy's death, yet he was also in touch with the shadowy night-world that was closer to the gun he carried than to the God he worshipped. He was a loyal Dallas booster and he hated Communists, but he admired and loved the President of the United States, whatever other Southerners might think of him.

In short, while Lee Oswald was a loner and a crank, Jack Ruby was a run-of-the-mill as any of the men who will be on his jury. His trimmings were gaudier, but his heart belongs to his culture. The only real difference between him and his prospective jurors was that while many of them might have wanted to kill Oswald, Jack Ruby did it. He was not just a fantasy man, nor a Hamlet sickled over with the pale cast of thought. Between the image and the reality, between the thought and the act, no paralyzing shadow fell for him: there was only the thinnest gossamer film, and it broke.

I am not prejudging his guilt or innocence in legal terms. That is for Judge Brown's jury to decide — if the lawyers will ever agree on one. I am merely guessing that while Melvin Belli will put on his usual brilliantly dramatic public surgery, the mind he will be exposing to view is probably a thoroughly mediocre one, just as Lee Oswald's was narrow, strident and bleak.

I am struck by the pettiness of the agents through whom some of the great historic events get shaped. Oswald and Ruby were small, dreary men. A pebble may start a landslide. We shall all some day be smothered by banality.

But Melvin Belli as a courtroom strategist is something else again. His methods may be vulgar in the sense that he plays to the crowd, but he is not banal. His first tactic was to turn the tables and try to put Dallas on trial, instead of Ruby. He had pretty good pre-trial evidence that the Dallasites blame Ruby for marring Dallas's public relations image.

When many of the other Dallas stalwarts denied that they had any such thought, it took courage for someone like Stanley Marcus to strip away their pretense and agree that most people in Dallas are sensitive about what would happen to its good name if Ruby were acquitted. Doesn't it occur to them that the good name of Dallas was violated once and forever before Ruby's act, beyond retrieving, and that the best thing for Dallas to do now is to forget about its image and think about justice?

But wherever the jury is completed and the trial held, Belli has already won a tactical victory for his client and made court history by his tactic of psychological evidence. Roy Shafer of Yale is a great name in Rorschach method and other diagnostic tests. When Belli, in a pre-trial hearing, introduced Shafer's

findings of brain damage in Ruby, and when later a report by a neutral court-appointed neurologist and also by an expert on epilepsy confirmed these clinical findings, there seems little left for the jury to do.

Both diagnostic tests and the encephalogram results are reported to point to a case of psycho-motor epilepsy, which in turn is tied in with uncontrollable rages. What else can a defendant want, and what else can an attorney do for him?

I think Jack Ruby will go free, not by the law of the vigilante spirit, but by the sheer weight of expertise. An expert clinical psychologist, an expert neurologist, an expert trial lawyer: these are the men who will more and more count in the jury trials of the



Left for Israel: Joseph Frank, president of the Zionist Organization of Canada, left last week for Israel to attend World Zionist Council.

future. We still need the jury of ordinary men, which Tocqueville felt was one of the best protections against the mob spirit in America, and one of the best schools for democratic decision. But increasingly they will have the findings of the experts to mull over, and their area of judgement for themselves will narrow.

books & men

NEW ROOTS FOR OLD

By Francis Ofner

THE FANATIC, By Meyer Levin. Simon and Schuster. Canada Distribution, The Mission Book Company (\$6.25)

How does the emergence of Israel effect the creative work of an American-Jewish writer? What do Jewish roots mean to an American novelist?

In the case of Meyer Levin, the Chicago-born writer who has lived in Israel since 1958, his dual cultural origin has meant a constant veering away from Americanism to Judaism. "I started out as an American-Jewish writer over 30 years ago and have developed into a Jewish writer more and more," Mr. Levin told me on the eve of publication of his latest novel, "The Fanatic". The work deals in retrospect with the Holocaust of European Jewry and its effects on a section of American Jewry. He considers "The Fanatic" "the culmination of my career of writing about Jews."

Meyer Levin is a pioneer of the Jewish writer's complete identification with his origin on the American literary scene. Yiddish writers in the U.S., of course, kept alive "Jewishness" in their works throughout this century. But most American-Jewish novelists writing in English avoided such identification and, discouraged by their publishers, even shunned Jewish characters and themes.

Not so Meyer Levin, whose first major novel, "The Old Bunch" (1937) described the life of a Jewish immigrant family in Chicago. Against expectations of many another American Jewish writer, it became a hit, and was praised by the "New York Times" as "a landmark in the development of the realistic novel." Since then, Levin has not ceased probing, in about a dozen novels, into various aspects of life of the American Jew in his relation to American society.

The trend regarding Jewish subjects was reversed in the U.S.A. after the last war. Publishers and writers began to realize that the public welcomes reading about Jews. But, in Meyer Levin's view, some of the young American Jewish novelists "did not think out their Jewish roots, nor the complexities of the Jewish question", and have therefore written on this theme "in a negative way—sometimes as caricatures". Bud Schulberg's "What Makes Sammy Run?", and Philip Roth's "Goodbye Columbus" are cases in point. This, of course, does not apply to such writers as Bernard Malamud, whose identification with Judaism includes love and reverence.

Meyer Levin's "Jewishness" made him a non-conformist burning with passion for justice all his life. He resented the placidity of the moderates, the ferocity of the McCarthyites and the Machievellianism of the Communists alike. In 1925, as a young man of 20, he came to what was then Palestine for the first time. He was back in 1928 and 1929 to help to build the land. After the last war, he helped in the rescue work of the remnants of European Jewry. And since 1958 he has made his home at Kfar Shmaryahu, near Tel Aviv, where he lives with his second wife Teresa Torres, herself a popular novelist in France.

Levin presented the first copy of "The Fanatic" to President Shazar, he reciprocated by giving Levin his own latest literary product, "Or, Ishim" (The Light of Men) (for which he has been awarded the Bialik Prize), and, at the same time, Teresa Torres gave the President her new book on the early life of Colette.

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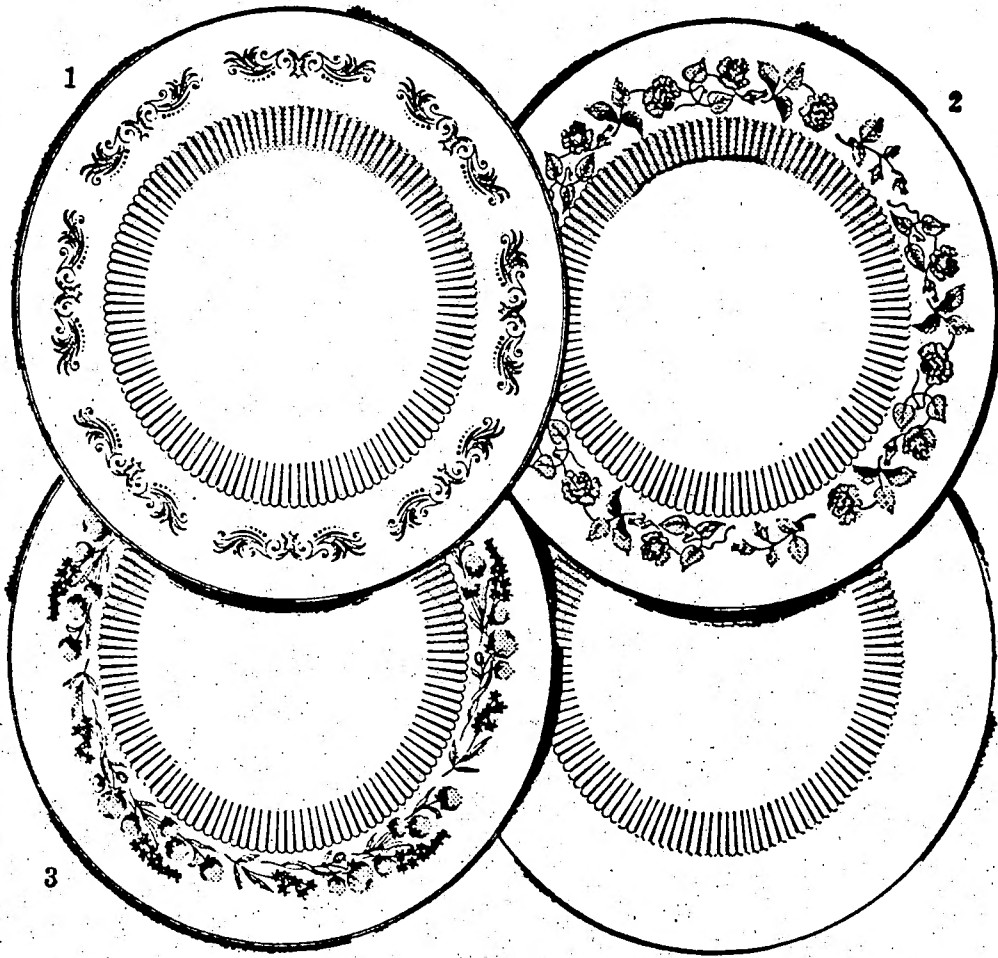
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HEADS HAMILTON WELFARE FUND. — J. Irving Zuckerman, who has been appointed Welfare Fund head in Hamilton, as was announced by Morley B. Goldblatt.

Mr. Zuckerman, heading companies in such widely varied fields as distribution marketing, service, communications and investments, has served three years as co-chairman of the Hamilton Bonds-for-Israel campaign; has been a board member of Temple Anshe Shalom; is a member of Adas Israel Synagogue. He is also an active member of the Hamilton branch of the Canadian Friends of the Hebrew University; a Ben Brith and a Mason; member of the Hamilton Chamber of Commerce; director of the Tiger-Cat Football Club; is on the board of the Hamilton Downtown Association. Also, Mr. Zuckerman is on the fundraising campaign committee for McMaster University.

OBITUARY

KEEN, ALFRED. On February 23rd, late of 197 Glen Road, Hamilton.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.

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HUMAN RELATIONS

Should Wife Share?

DR. ROSE N. FRANZBLAU



QUESTION: I am past 80, married for the second time. My wife is 73. I am still active, going downtown to my little service business early in the morning, and I do all the house chores over the week ends.

My business has fallen off considerably in the past two years, so much so that my income from business plus my Social Security (which is \$105 per month) is not sufficient to make ends meet. As a result I am forced to draw from my savings month after month. My present bank balance is \$700.

My wife has her savings in three different banks, but her bank books are hidden. Without exaggeration she must have between \$6,000 to \$8,000 in her banks. In addition she gets a Social Security check of \$52.50 every month.

I feel that under these circumstances, she ought to make a fair contribution towards our upkeep.

My two sons (from my first marriage) are very well off. I am very close to the boys.

ANSWER: It is because you continued to work and be active long past the so-called retirement years that you have managed to function so well.

Seeing herself unable to do as much as you even though she is younger, may make your wife feel anxious and fearful about the future. The services which you as a loving husband give to your wife she would have to pay for if you were not around. That may well be why she reasons that as long as you still have money

in the bank, you should use it without dipping into her savings.

If she has no children she may feel that she will be left alone and on her own, should she survive you. She may also feel that her future care has not been taken care of amply enough through insurance, etc. Any such factors which may exist in reality, could explain her withholding behavior.

Until now, asking your wife for a contribution might have seemed like an admission that you are no longer as effective and successful as you were. To ask for help would be belittling. But to be offered help would have been a sign of her love for you.

Bring her up to date on your financial standing. Then it should be easy to discuss the future and to ask for her opinions and suggestions. She may then offer to contribute toward the household expenses.

Children who do not contribute financially to the support of an aging but independent and active parent do not always withhold out of selfishness and neglect. They respect the parent's wish for independence and are afraid that any offer to help would make the parent feel old and incapable.

It is true that they sometimes wait too long.

If help from your children would keep you healthier, happier, and less anxious, then you are doing them a service by asking them to be of service to you.

RECIPE OF THE WEEK

BAKED STUFFED FISH

- 3 lbs. whole fish
- 1 1/2 teaspoons salt
- 2/3 cup butter
- 2/3 cup chopped onion
- 1 cup diced celery
- 4 cups fresh bread crumbs, no crusts
- 1/2 teaspoon pepper
- 1 cup chopped parsley
- Sprinkle 1/2 teaspoon salt over inside surface of fish. For stuffing, melt 1/2 cup butter in large frying pan, add onion, celery and bread; saute over low heat until bread is lightly browned; stirring constantly. Add 1 teaspoon salt, pepper and parsley; mix well. Cool slightly and spread evenly over 1/2 fish. Close fish and lace opening together with wooden pick and string. Place in buttered shallow baking pan. Brush with remaining melted butter. Bake in moderate oven, 375 degrees, until the skin is

golden brown and fish flakes easily, 50 to 60 minutes. Serve with lemon butter sauce. Four portions.

LEMON BUTTER SAUCE

- 1 cup butter (2 sticks)
- 2 tablespoons lemon juice
- 1 tablespoon grated lemon rind
- Dash of Tabasco
- 1/2 teaspoon fine herbs
- Melt butter; remove from heat and stir in remaining ingredients. Serve hot. Makes about 1 cup.

Births

GOENKOFF — Erin and Rachelle (nee Wineberg) are happy to announce the birth of their daughter, Cathy Lynne, on February 28, 1964, at Women's College Hospital. A granddaughter for Mr. and Mrs. Morris Wineberg and Mr. and Mrs. Nathan Goenkoff.

TORONTO OBITUARIES

COHEN, Harry. On February 26, late of 1033 Bathurst St.

GOLDBERG, Israel. On February 26, late of 158A Highbourne Rd.

GOTTLIEB, Annie. On February 27, late of 78 Brunswick Ave.

JACOBSON, Sadie. On February 25, late of 191 Beatrice St.

LEVINSKY, Abraham. On February 25, late of 2121 Bathurst St.

RIE, Annie. On February 24, late of 660 Eglinton Ave. W.

ROSENZWEIG, Meyer. On February 26, late of 1411 Eglinton Ave. W.

SHOPIRO, Ida. On February 25, late of 6 Wells Court.

SIVER, Harry. On February 26, late of 40 Lynhaven Rd.

SNIDERMAN, Clara. On February 25, late of Kingston, Ontario.

WECHSLER, Joseph. On February 27, late of 31 Henry St.

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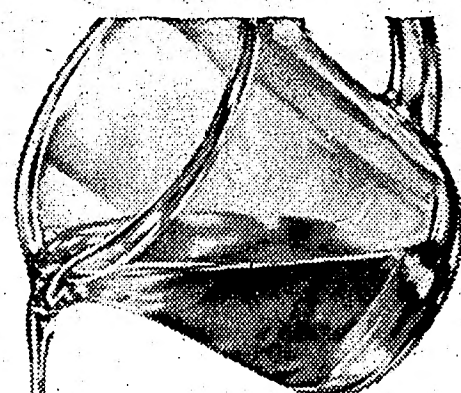
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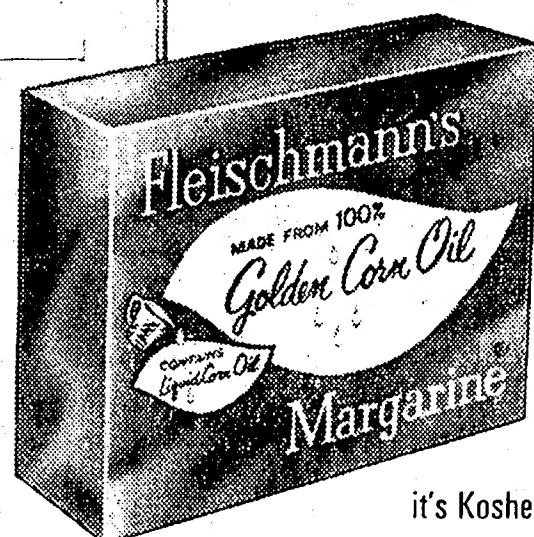
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FOOD AND SERVICES DIVISION is benefitting from the hard work being done by Harvey Wolfe, left, its chairman, and by Alvin Schrage, right.

names in the news

TORONTO UJA REPORTER

• Campaign chairman Ted Richmond, who has been talking about the desperate situation of Algerian Jews in France for several years, decided recently to see for himself what the picture is now. Along with lawyer D. G. Goodman (whose son, Edwin A. is chairman of the 1964 Barristers Group) he flew to Europe, and visited Paris and the Joint Distribution Committee office there. As this is being written he and D. B. are on the return flight so that no details are available yet. When they catch their breath, however, a full report will be forthcoming.

• There are some busy arrangements in the making at this moment at the home of Mr. and Mrs. Joseph Tanenbaum of 10 Benvenuto Place. The Tanenbaums will host an informal reception and dinner in honour of Abba Eban, Israel's Deputy Prime Minister.

• Wayne Tanenbaum is going to claim squatter's rights soon to one of the telephones at the UJA office, because he has spent so much time there calling workers in the Construction Division to cover their cards immediately and report results before March 9.

• Harry Solomon, who has been postponing a business trip, couldn't put it off any longer, so he has appointed Alex Davis, Oscar Shalhoub and Nathan Gold to watch the Women's Apparel Division store while he is gone. He will be back for the final stretch drive in the campaign.

• While on the subject of covering cards, co-chairmen Murray Ruckman and Morris Adams of the Accountants Group and congratulations to Donald Bennett, Hugo Blum, Harry Jordan, Benjamin Birstein, Irving Fraser, Abraham Cooper and Samuel Adelskind, all of whom have covered their assignments COMPLETELY and in the ENTIRETY. ALTOGETHER.

• In the Food and Services Division, the following have gladdened the heart of chairman Harvey Wolfe by accomplishing the same: Samuel Levine, William Zimmerman, Sydney Y. Cole, David Usher, Philip Tarnow, Jack Starkman, Herman Malerovits, Sidney Stone and Philip Granovsky.

• Stephen E. Berger, chairman of the UJA Administrative Committee, met Tuesday with president and executive directors of Jewish social welfare agencies in Toronto to discuss solicitation of board members. Mr. Berger is serving as chairman of this special canvass.

mainly about women

by ESTHER ZELDIN

• Purim was celebrated by the Women's League of the Beth Jacob High School for Girls at a reception in the home of Mrs. W. Szoldow. Co-hostesses were: Mrs. L. Adler, Mrs. D. Ancora, Mrs. G. Korman, Mrs. M. Pearlman and Mrs. H. Wolfe. The evening featured a musical skit depicting the Beth Jacob in other lands. Written and directed by Mrs. S. K. Weinberg and Mrs. S. Hochler, the skit featured: Tania Shephankov; Hela Nussbaum; Helen Muller; Frances Gluckowsky; Edith Hochler; Judy Epstein; Lillian Bobrowsky; Phyllis Weinberg. A musical program was presented by the Beth Jacob Girls School Choir. Mrs. Ansel was winner of the 200 Club's monthly draw.

• On Sunday, March 8th, from 2:00 to 6:00 p.m. the B'Nai Akiva Youth Affiliate of the Religious Zionists of America, Mizrahi-Hapoel Hamizrachi, will have a tea to mark the opening of its new center on Wilson Ave. Conveners are Naomi Green and Faigle Shields.

• Dr. Harold Grossman delivered an illustrated lecture at a meeting of the Toronto Leukemia Fighters. Program chairman, Mrs. Harold Marcus, introduced the guest speaker; Mrs. Fred Greenbaum thanked him. The meeting was presided by Mrs. Sidney Hurwich. Mrs. Selma Robbins is the social chairman.

• Adath Israel Sisterhood held a board meeting recently, presided by vice president, Mrs. David Silverman. Reports were delivered by: Mrs. Harry Solomon, donor; Mrs. Henry Rosenberg, Canadian public affairs; Miss Bert Weinberg, special publications; Mrs. Sidney Starkman, Purim Ball; Mrs. Joseph Grossman, nominations; Mrs. Nate Feinman, 5 pin bowling. Plans for the conference scheduled by the Ontario Branch, National Women's League, in May were outlined by Mrs. Samuel Warren. A review of the April 14th-Sabbath Workshop was given by Mrs. Sammy Tait. Mrs. Sidney Starkman delivered the Purim Torah; Mrs. Al Collis, minutes; Mrs. Samuel Shaine, cor-

respondence; Mrs. Bernard Caplan treasurer.

• A Purim Melava Malka was held by the Junior N'Shei Agudath Israel in the newly erected Agudath Center. Rabbi David Roodman delivered the D'Var Torah; B. Zolty was master of ceremonies. The program featured cantorial selections by Alfred Hammerman and a violin medley by Jack Feinstein. Commemorative singing was led by S. Anisfeld, M. Finkelstein and B. Kipper.

• Rabbi Joseph Kelman outlined the importance of the Sisterhood at a recent meeting of the Beth El Sisterhood, which was conducted by Mrs. Wilfred Meisner. More than 77 new members were welcomed at a recent paid-up-membership evening under the direction of Mrs. Cy Loemer.

• Members of Minnie Etlin Chapter, Mizrahi-Hapoel Hamizrachi, attended a luncheon meeting in the home of Mrs. A. Rosenbluth. It was conducted by vice president, Mrs. J. Tarsis. Arrangements for a rummage sale was discussed by Mrs. K. Devore. The hostess was assisted by Mrs. E. Rosenbluth and Mrs. B. Weil.

• A joint meeting was held by the Hahonim and Beth Torah Sisterhood at the Beth Torah Synagogue. Mrs. Jack Hauer presided. Reports were heard from Mrs. Joe Shapiro and Mrs. Sol Bond. The evening featured a musical program of Israeli folk songs.

• Future fund raising projects were discussed by members of Ben Gurion, Pioneer Women, at a meeting in the home of Judy Cohn. Layah Matlofsky and Ilona Altman were conveners of the group's recent theater night. Present were: Celia Stein, president; Cynthia Cohn; Ilana Altman; Judy Cohn; Ruth Drubich; Betty Gigan; Lil Gollom; Teme Greenberg; Elsie Little; Layah Matlofsky; Shirley Train; Sarah Gruber; Gladys Kligerman.

PRIME IMPORTANCE

BY RUTHIE

What's the first thing of interest when you describe a wedding? The beauty of the bride, the special glow on her face? No—every bride is beautiful on her wedding day. The pride of the groom in the knowledge of his new responsibilities? No—papa will still further his education. The *nakness* (joy) of the parents, that they live to see the day their little *faigelakh* (birdies) take wing? Don't be silly.

First you ask: Was this or that one there? What did she wear?

Now, that's really important. You won't sleep well if you don't know whether Tante Etta's dress was an original or if it came from her usual haunt, the bargain basement. And, who wore long gowns, who dressed casually? And did Uncle Morris make up with Uncle Mendel?

When all the family gossip is exhausted, comes the topic.

What did they serve? After all, there is a sub-conscious reason for the what-did-they-serve question. If you know what was served, you can tell if papa went beyond his means or was he tight with the pursestrings.

Today, what-did-they-serve is enough to feed the famine-stricken in China. For example, here's a packaged deal one caterer offers:

Upon entering, guests are guided down the carpeted stairs, through a graciously decorated foyer, into a reception room where a lavish smorgasbord table and bar are waiting. (If there are too many in the group to be accommodated in this reception room, the grand ballroom may be used for the purpose. Afterthought: an outdoor pavilion is available in summer.)

This smorgasbord includes: fresh fruit; chafing dishes of stuffed cabbage; chicken chow mein (kosher); spareribs; corned beef; turkey; pepper steak; shish kebab enflambe (fancy-shmancy); barbecued chicken; ravioli (God forbid if you say, krepakh); potato pancakes; kasha varniskes; fried chicken; brisket of beef; tongue Polonaise; beef Stroganoff; etc.

That's just the start. I can guarantee, not a crumb is left because nobody ate that day in anticipation.

After that binge—and after you've loosened your girdle or let out your belt—, if you can still stand without tottering, you'll waddle to the chapel for the services. And you'll tolerate it, thinking what's for the big meal.

Oh, you underestimate the size of your bread-cavity. Along with the food, you drink. So, one end of the other, you make room for more.

Dinner also includes a special package—each guest may choose his entree, which includes prime ribs of beef.

Afterwards there's the Viennese table of desserts, the latest fashion.

By that time your eyes bulge and have that glassy look. But you're having a wonderful time.

Next day, every drugstore in the neighborhood has a shortage of bicarb.

I remember the weddings when I was a youngster. Sure, there was plenty to eat. But everything seemed to be in proper perspective.

For weeks all you heard was how lovely the bride looked, how proud was the groom, how shy they both were, how they sipped the *gulderna yolkh* (golden soup) with *lukshin* (noodles) and *mahnd-len* (soup nuts) from the same bowl.

And whoever heard of packaged deals? In my family, Mama was the main chef. She gathered together her assistants—sisters, cousins, friends—and, for two weeks nobody could get near the kitchen.

The aromas were tantalizing. The dining room table had stretched out upon it the thinnest, thinnest dough ready for the most mouth-watering strudel: apple; mohn; prune; cabbage. Deep pots were filled with *lungenwurst* (chopped lung sausages). Everybody was busy with her favorite recipe. Jokes and laughter abounded.

The eve before the wedding, anybody in sight was rounded up, to carry the things to the hall.

The place itself wasn't fancy. There was no carpeting, which suited us kids to a T. We were able to skid back and forth, sneak bottles of pop and gen crally get in the way.

When the bridal procession began, there wasn't a dry eye in the house. And when the bride and groom walked down the aisle, everybody pooh-poohed, wishing them a long, happy life together.

Sometimes I wonder whether to progress means to regress in some instances.
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● According to reliable sources, Rabbi Joseph B. Soloveitchik, Orthodox rabbi, raised funds for the New York production of The Deputy.

● The name, Moshe Atzmon, will figure prominently in the world of music. After studying in England the past year, he returns to Israel as guest conductor of the Israeli Philharmonic Orchestra, the Radio Symphony Orchestra and the Haifa City Symphony Orchestra. Among the prizes he has won are the Leonard Bernstein award for conductors, and the second prize in the Dimitri Mitropoulos competition for conductors in New York.

● Highlight of the Israeli Festival of Music and Drama, which opens in Jerusalem in July with the Israel Philharmonic Orchestra, will be the world premiere of the new cantata composed by Igor Stravinsky, based on the Biblical story of Isaac and Abraham, which the composer has set to the original Hebrew text. Stravinsky will direct the premiere himself, while his pupil, Robert Craft, will conduct Stravinsky's Symphony of Psalms, to be given in Israel for the first time.

Yehudi Menuhin will participate in the Festival as soloist and leader of a chamber quintet. It is also hoped that the Soviet cellist, Rostropovich, will perform.

● A Lithuanian Anne Frank, the diary of a Lithuanian Jewish girl (I Must Tell) who survived the Vilna Ghetto and German concentration camps to tell her story, just has been published in Vilna, according to Novosti, the Russian news agency.

The authoress, Masha Rolnikaitis, was 14-years old when the Germans occupied Lithuania in 1941, and began driving the Jews into ghettos, preparatory to exterminating them in the death camps. She describes life in the Vilna Ghetto—wearing of the yellow star, the privations, the shootings and beatings. She also tells how the Jews there had their own police, schools, workshops and administrative bodies; how they organized a theatrical company, a choir, a symphony orchestra and a dance group.

Masha Rolnikaitis was rescued by the Red Army and returned to Vilna after the war, graduating from Moscow's Maxim Gorky Literary Institute by correspondence. She is married and now lives in Leningrad.

● Zizi Jeanmaire, the French singer and dancer, will take her ballet company of 30 dancers to Israel for a series of performances. She will be accompanied by her husband, Roland Petit, dancer and choreographer.

● The Sovetskoy Pisatel publishing house just has published a Russian translation of a volume of Yiddish poems by Zelik Akselrod. Illustrations are by the Russian Jewish poet's brother, Meyer Akselrod, well known painter and illustrator.

● Behind the Iron-Curtain can go anywhere. Dina Schneiderman, Bulgarian Jewish violinist, has returned from a highly successful concert tour in the Soviet Union, which took her to Moscow, Leningrad, Kiev, Odessa, and Kharkov. She is due to leave soon for a series of recitals in Israel.

● Director Garson Kanin

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Among the points mentioned in the letter were the following:

The Pope's discouragement when after "numerous efforts of intervention in favor of the Jews," 3,000 Catholic priests in Germany, Austria, Poland and France were killed by the Nazis.

A warning from Joachim von Ribbentrop, the German Foreign Minister at that time that Hitler would take adequate measures to counterbalance any Vatican action taken against Germany.

Any propaganda movement by the Catholic Church against Hitler's reach would be not only a "suicidal provocation," but would have provoked the extermination of many more Jews and priests.

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"It was preferable to continue untiringly, even in silence," the newspaper said, "the work of aid and protection carried on fervidly by Pope Pius XII, and, through diplomatic channels and the hierarchical network, to attempt to prevent and limit the horrible initiatives and to comfort and support the victims."

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WARBLING AWAY. — Twelve-year-old Barbara Gryfe, Toronto Jewish community's favorite little thrush, spreads her wings further when she sings on Toronto's TV this coming Sunday afternoon. Barbara has reached professional status.

TO ADDRESS RALLY. — Miriam Schneid, Israeli sculptress and author, who will address a rally of Histadrut Caravans on Tuesday, March 10th, 8:00 p.m., at 14 Viewmont Avenue. Her subject, illustrated with slides, will be: Art in Israel. Mrs. Schneid was awarded first prize for poetry by the Israel Association of Composers and Authors for her book, Ad Tam (Till the End).

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NEWS FROM TORONTO SYNAGOGUES

HOLY BLOSSOM

● Tonight, 8:30 p.m., Holy Blossom observes Jewish Music Month 1964, presenting Service Sacred by Darius Milhaud. Participating are the Temple Choir, Cantor Samuel Stoltz, directed by Ben Steinberg.

● Sisterhood Spring Kallah takes place Tuesday, March 10th. Topic: Moses Maimonides — His Life And Works.

SHAAREI SHOMAYIM

● Sunday, March 8th, 9:40 a.m., Brotherhood breakfast club will present as guest speaker Mr. Woolf Perry, deputy chairman of the World Keren Hayesod. Topic: Israel's Refugee Question.

● Monday evening, March 9th, 8:30 p.m., Brotherhood will hold a panel discussion on: Youth In An Age Of Confusion. Panelists will be: John Bain, Superintendent, Ontario Training School, Bowmanville; Jerome Diamond, executive director, Jewish Family and Child Services; Dr. Martin Fischer, chief psychiatrist, New Mount Sinai Hospital; James Feinstein, youth worker, University of Toronto Settlement House. Moderator will be Judge W. Lorne Stewart, senior judge of Metropolitan Juvenile and Family Court. Guests of honor will be members of the Knights of Columbus.

● Sisterhood's donor luncheon takes place on Tuesday, March 10th, 12:30 p.m. Musical and fashion show will be held.

BNAI ISRAEL BETH DAVID

● Rabbi Albert Pappenheim, spiritual leader of BDB, was guest speaker recently in honor of Brotherhood Week at Brantford, and he addressed the Beth Jacob Congregation at Kitchener. Topic: The Philosophy of Conservative Judaism.

● Last Monday, March 2nd, BDB conducted its third and final Institute of Contemporary Affairs on the subject of: The Challenge of the Segregated Society. Panelists were: Sydney M. Harris, Q. C., chairman of the National Joint Community Relations Committee, Canadian Jewish Congress; Dr. Daniel Hill, director, Human Rights Commission, Government of Ontario; Rabbi Pappenheim was moderator. Forum was sponsored by the Adult Education Committee. Mrs. Murray Vernon, chairman.

BETH AM

● This Sunday, March 8th, 2:00 p.m., Dr. and Mrs. Albert L. Raab will be hosts at a Torah fund tea. Mrs. Sidney Green and Mrs. Raab are co-chairmen. Mrs. Phyllis Parier, vocalist, will entertain, accompanied by Mrs. Phyllis Weisfeld.

Delegates from Beth Am to the Great Lakes Region National Convention held in Detroit this weekend are: Mr. and Mrs. Harry Berns; Mrs. and Mrs. Dave Miller; Mr. and Mrs. Meyer Teplinsky; Mr. and Mrs. Harry Tate; Mr. and Mrs. Al Federman; Mr. and Mrs. David Lebeck; Mr. and Mrs. Paul Sherman; Mr. and Mrs. Ben Katzman; Mr. and Mrs. Jack Spring.

TEMPLE SINAI

Temple Sinai Sisterhood and Brotherhood will have an Interfaith Night on Tuesday, March 10th. A panel discussion will be held on: Human Rights in Ontario. Keynote speaker will be Alan Borovoy, civil rights advocate. Guest panelists will be: Rev. Edgerton Young of Yorkminster United Church; Rabbi Jordan Pearson, spiritual leader of Temple Sinai.

BETH SHOLOM

Mr. Louis Mayzel will host a reception in honor of Dr. Bernard Mandelbaum on Thursday, March 19th, 8:00 p.m., at the synagogue. Dr. Mandelbaum will report on new directions being taken by the Jewish Theological Seminary of America and the Conservative movement.

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WINNERS OFF TO ISRAEL



Mr. and Mrs. Max Sand, veteran members of the Farband Labor Zionist Movement and Pioneer Women's Organization are seen on the first lap of their trip to Israel. The above photo shows left to right, Mr. Saul Sand, son, and his wife Mrs. S. Sand, Mrs. M. Sand, Mr. Max Sand and Harry J. Halperin, Executive Director of the State of Israel Bond Organization of Toronto who was at the airport to bid farewell to the Sand family. Mr. and Mrs. Max Sand were the winners of the invitation to visit Israel, as a result of the recent Hanukkah Festival for Israel sponsored by the State of Israel Bond Organization of Toronto. The Sand family were amongst 5,000 men and women who attended the Festival program at the O'Keefe Centre on December 1st as the culmination of the 1963 campaign for Israel Bonds in Toronto.

While in Israel the Sands will have audiences with Government, Civic and Industrial leaders, and will have an opportunity to inspect at first hand the workings of the Israel Bond Drive. They are expected to return to Canada after the Passover holidays.

ONLY IN AMERICA

by HARRY GOLDEN



WHAT MAKES A WOMAN MAD

Certain accidents in the modern sociological complex make a woman angry, spirited and ferocious.

"Yer beyoodful in yer wrath," as John Wayne once put it in one of Hollywood's super-colossal epics, this one, I believe, dealing with the career of Ghengis Khan.

A woman angry is at her most beautiful (a privilege the American hubby often is at pains to deny himself). One cannot say the continuing poker or pinocle game makes her beautifully angry. Often it only makes her cross that every Friday night is pre-empted. She only tries to get her man out of the game but she is not truly angry until he manages one night in a pot stake deal to put up the mortgage, at which point he invariably wishes her anger had gotten him out of the game a little sooner.

No, there are really only three incidents that inspire the American woman to immediate anger. One of these is telling her that she is sick all the time. This she believes is not a fair description of her ever present sore throats, headaches and bad colds. Even if a fellow is not married to the woman, she will be angry if he tells her this. She is angry because she feels such a criticism is not sufficient recompense for the work she daily does.

As one woman once remarked: "Here I stand 12 hours a day, sweating over a

steaming hot stove, taking care of six noisy kids—and you down in your nice cool sewer."

Another surefire way to rile a woman is to tell her to knock it off. In every woman beats the heart and soul of a PTA vice-president. She does not like to be told her jokes are too long nor even for that matter, that her jokes are pointless.

The angriest woman I ever saw belonged to a civic improvement association and she had marched herself into a delicatessen there to confront the proprietor with a cockroach she had found in his store. The proprietor studied the find carefully. When she asked, "Do you have any more of these in the store?" he was nonplussed, but despite his surprise he managed to answer, "Sure. If you really want them I can ship them over in carload lots."

One last sure button remains to be pushed if the man about the house wants the image of true beauty. All he has to do is decide he wants to sweep the leaves off the roof. Let him walk six blocks to the home of a friend who owns an extension ladder and struggle six blocks home. He mounts the ladder. He gets rid of all the leaves. Manfully, if painfully, he returns the ladder and goes home, there to discover he has left the broom on the roof. Milady is often ungenerous about so common a mishap.

— Keep Smiling —

HIDDEN IDENTITY

A man called up an Israel Bond office, saying he'd like to buy some bonds.

"Is it for redemption or conversion?" the gentleman was asked. "Who is this," was the encounter, "a Methodist Church?"

POOR SUBSTITUTE

Harpo Marx, dining with friends recently, ordered roast duck and chestnuts. He said his father, who did the cooking for the Marx family, first introduced him to roast duck and chestnuts in a restaurant—then tried to reproduce the dish, inexpensively, at home.

"It didn't work," Groucho said. "Pop used chicken and peanuts."

SIMILE

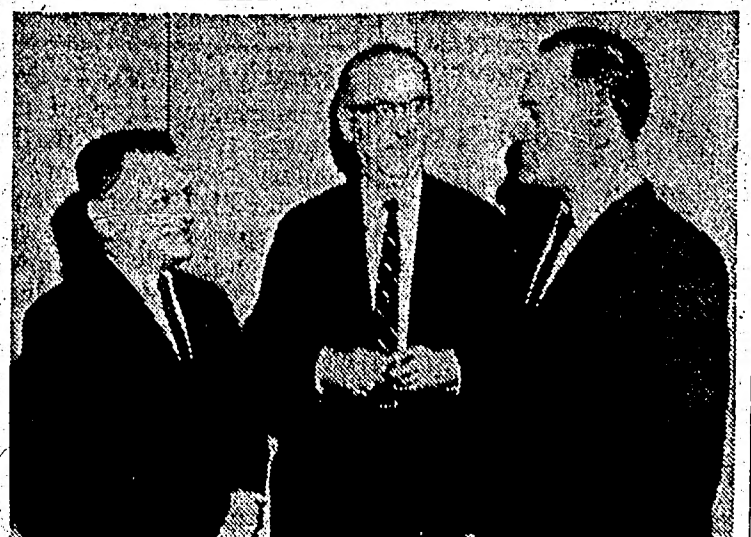
Teacher: "What do we call a person who keeps on talking when people are no longer interested?"

Pupil: "A teacher."

PROWESS

"With a single stroke of the brush," said the school teacher, taking his class through the art-gallery, "Joshua Reynolds could change a smiling face into a frowning one."

"So can my mother," said a small boy.



WELFARE PROFESSIONS group started its campaign in behalf of the 1964 United Jewish Appeal with a luncheon last week. Shown here with Lou Poch, right, chairman of the group, is Hal Lehrman, center, noted free-lance journalist, and Daniel Drutz, campaign director.



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GERARD MORIN

OTTAWA, (CJN). — Gerard Morin, member of the editorial staff and parliamentary correspondent of Le Droit died here suddenly at the age of 50. Morin was one of the best known French Canadian journalists and known for his analytical writing about parliamentary problems.

He came to Le Droit from La Presse and Le Soleil. The widow Mrs. Beverley Morin is diplomatic correspondent for The Canadian Jewish News in Ottawa.

The Canadian Jewish News extends its profound sympathy to the bereaved family.



These Books Tell the Story. Volumes of documents such as these contain the records of the heinous crimes committed by the Nazis in Auschwitz. These books are now the exhibits at the Auschwitz trial in Frankfurt.



Samuel Lampert, President of B'nai B'rith Ottawa Lodge No. 885 reads the citation presented to Bertram Loeb. Looking on are Hyman Soloway, Q.C., Chairman of the Dinner, Naomi Loeb, Mrs. Bertram Loeb and Diane Loeb.

Ottawa Honors Jewish Leader

OTTAWA (CJN). — The leading citizens of Ottawa, including its Mayor, last week paid out standing tribute to one of the builders of Canadian commerce and industry, Bertram Loeb, who also is president of the United Appeal of Canada. In one of the most important events of Ottawa society, more than 600 men honored Mr. Loeb as B'nai B'rith citizen of the year. Prominent leaders of the financial and industrial world from the United States and Canada attended the function at the Jewish Community Center auditorium.

Twelve speakers paid tribute to Mr. Loeb. Chairman of the evening was Mr. Hyman Soloway, Q.C. Hyman Bessin, president of the Jewish Community Council, saluted Mr. Loeb in behalf of the Jewish community. The Israeli ambassador, Gershon Avner, spoke for Israel, "where the name of Bert Loeb is a household word." Lawrence Freiman and Joseph Frank, president of the ZOC, greeted the "Zionist Loeb." Others who brought greetings were: Magistrate Glenn E. Strike; Senator M. Grattan O'Leary; Hon. George McRith, president of the Privy Council.

THE RABBIS & FANNY HILL

(Continued from page 3)

QUESTION: Are there cases on record where specific books were actually censored or banned by the rabbis?

RABBI: There were all sorts of books that were banned on heretical grounds. The work that was always mentioned on grounds of obscenity was the tales of Immanuel of Rome.

I think it is a fair summary of what we have discussed so far to say that in principle the rabbis and, therefore, Jewish tradition, accept the need for censorship in cases of obscenity. What is obscene or what is not obscene depends largely on the circumstances in any given time. But the principle is there and they would say that things which lead to improper sexual excitement outside marriage ought to be censored. They felt that if a thing is wrong for me it is my duty to see that it is not available to other people.

The rabbinic view is that the ideal is for man to strive to be holy. They would not discuss so much whether this or that particular book or saying is bad or not, but they would ask a man to consider in his own conscience whether he is on

the right road towards holiness or not.

QUESTION: Are sins connected with sex regarded as more evil than excesses in other directions, say, gluttony or avarice?

RABBI: A good deal of discussion on this subject in the Western world is bogged by the fact that the Church, in particular, has frowned on sexual immorality as being worse in some way than any other kind. I don't think this is true of Judaism.

There is an obvious psychological distinction that in thinking about sex one is excited about sex. I don't know that one is excited about food by thinking about food. But in the wider context of holiness the rabbis would say that if a Jew wants to pursue holiness he should not be a glutton, should not be a drunkard, nor have inordinate ambitions for wealth or position. And I agree they would not isolate sex from everything else. They would say a sense of proportion has to be cultivated in all matters.

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